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Professor of Historical Theology
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Curriculum vitae
May 2022

Education

University of Chicago Divinity School, Chicago, Ill.	Ph.D., 1996
Dissertation: “Augustine’s Construction of Figurative Exegesis against the Donatists in the <i>Enarrationes in Psalmos</i> ” (Adviser: Bernard McGinn)	
Bethany Theological Seminary, Oak Brook, Ill.	M.Div., 1981
Central Bible College, Springfield, Mo.	B.A., 1977
Marquette University, Milwaukee, Wis.	1970-71
Summer Seminar for Faculty, United States Holocaust Memorial Museum	2012, 2017

Teaching Assignments

University of Portland: Asst. Professor, 2002-08; Assoc. Professor: 2008-16; Professor, 2016-present.
University of Portland Studies Abroad Program, Salzburg, Austria: 2005, 2009 (director).
Villanova University, Villanova, Pa.: “In Dialogue with Augustine” Seminar: 1998, 2004, 2008.
Dominican University, River Forest, Ill.: Adjunct Instructor, 2001.
University of Chicago Graham School of General Studies, Chicago, Ill.: Instructor, 1999.
Catholic Theological Union, Chicago, Ill.: Adjunct Instructor, 1994.
Saint Xavier University, Chicago, Ill.: Adjunct Instructor, 1991.
Bethany Theological Seminary, Oak Brook, Ill.: Adjunct Instructor, 1987-1994.

Honors

Thomas F. Martin, O.S.A., Saint Augustine Fellowship, Villanova University, 2022.
Full Year Sabbatical, University of Portland, 2020-2021 (modified to fall 2020 due to pandemic)
Arthur Butine Faculty Development Grant, University of Portland, 2019.
Promotion to Professor of Historical Theology, University of Portland, 2016.

Hellenic Studies Minor Program Overseas Study Grant, University of Portland, 2015.
Arthur Butine Faculty Development Grant, University of Portland, 2011.
Thomas F. Martin, O.S.A., Saint Augustine Fellowship (inaugural award), Villanova University, 2010.
Full Year Sabbatical, University of Portland, 2010-2011.
Tenure and Promotion to Associate Professor of Historical Theology, University of Portland, 2008.
Arthur Butine Faculty Development Grant, University of Portland, 2007.
Ph.D. Awarded “With Distinction,” University of Chicago Divinity School, 1996.
Full Tuition Grant, University of Chicago Divinity School, 1986.
High Honors for Comprehensive Exams, Bible/Theology, Bethany Theological Seminary, 1980.
Delta Epsilon Chi Honors Society, Central Bible College, 1977.

Publications

–Books

Christ Meets Me Everywhere: Augustine’s Early Figurative Exegesis. Oxford Studies in Historical Theology. New York: Oxford University Press, 2012.

Christ Meets Me Everywhere unfolds how Augustine of Hippo (354-430), the ancient Christian bishop and church father, learned to read the Scriptures of Israel in the light of Christian faith. Trained as a teacher of rhetoric, Augustine came to view the Bible as a single coherent discourse from God whose various parts interacted. This book explains how Augustine learned that when Christ “took up” mortal humanity’s voice at his crucifixion by voicing a prayer from the Psalms, the Lord revealed not only the template of redemption as an “astounding exchange” of life for death, but also that the divine voice behind the Scripture’s human voices, especially the Psalms, was his own. Augustine trained Christian believers to transpose themselves into the texts based on their participation in Christ, and to find their lives mirrored back to them by reading Scripture through the eyes of Christ. He modeled this approach in his famous *Confessions*. *Christ Meets Me Everywhere* explores the development of Augustine’s outlook on the Bible that sustained him over more than 35 years of preaching and writing. *Theological Studies* praised the book as “undoubtedly one of the truly great studies of Scripture in Augustine’s thought. It is persuasively constructed, astonishingly documented, and engagingly presented. This is an outstanding work of highest merit and value.”

Reviews of *Christ Meets Me Everywhere*:

Anglican Theological Review 96 (2014): 572-74
Augustinian Studies 45 (2014): 281-90 (French)
Church History 83 (2014): 455-57
Journal of Early Christian Studies 22 (2014): 303-05

Journal of Religion 95 (2015): 393-94
Journal of Theological Studies 64 (2013): 733-37
Religious Studies Review 39 (2013): 116-17
Review of Biblical Literature (2013): www.bookreviews.org
Reviews in Religion and Theology 20 (2013): 372-74
Themelios 39 @ legacy.thegospelcoalition.org/themelios (2013)
Theological Studies 74 (2013): 497-99

Essential Expositions of the Psalms by Saint Augustine. Selected and introduced by Michael Cameron. Ed. Boniface Ramsey. Hyde Park, N.Y.: New City Press, 2015.

This anthology introduces nineteen expositions of the Psalms by Augustine that I selected from more than 200 that have survived. I wrote an extended introduction for this volume (pp. 13-55) that surveys the work's structure and themes, suggests an approach for making sense of its method and content, and provides analytical synopses of the selections. A leading scholar of early Christianity called this volume "the best primer on this subject in any language."

-Book Chapters

"The Rhetorical Role of Scripture in Augustine's *Confessions* Narrative." In *Augustine and Rhetoric*, eds. Adam Ployd and Rafal Tocz. Leiden: Brill (in press).

"Self-Dispossession and Reading Scripture in Augustine's *Confessions*." In *Augustine's Confessions: A Critical Guide*, ed. Thomas Williams. Cambridge: Cambridge University Press (in press).

"The Function of Scripture in Augustine's *Confessions*: A Ricoeurian Approach." In *The Church and Her Scriptures: Studies in Honor of Father Patrick Hartin*, eds. Catherine Brown Tkacz and Douglas Kries. Eugene, Ore.: Wipf and Stock (in press).

"Augustine Rhetorical Reading of Genesis in *Confessiones* 11-12." In *Augustine and Tradition: Studies in Honor of J. Patout Burns*, eds. David Hunter and Jonathan Yates. Grand Rapids, Mich.: Eerdmans Publishing, 2021: 3-27.

"Augustine's Early Reading of Genesis." In *Augustinus De Genesi ad litteram: Ein kooperativer Kommentar*, eds. Johannes Brachtendorf and Volker Henning Drecoll. Paderborn: Brill Schöningh, 2021: 43-58.

"The Emergence of *Totus Christus* in Augustine's *Enarrationes in Psalmos*." In *The Harp of Prophecy: Early Christian Interpretation of the Psalms*, eds. Brian E. Daley, S.J., and Paul R. Kolbet. Notre Dame: University of Notre Dame Press, 2015: 205-26.

“‘To Imagine Otherness’: Insights for Post-Holocaust Christians from Claude Lanzmann’s *Shoah*.” In *Sacred Imagination*, eds. Charles B. Gordon, C.S.C., and Margaret Monahan Hogan. Portland: University of Portland Garaventa Center, 2009: 193-215.

“Augustine’s Use of the Song of Songs against the Donatists.” In *Augustine: Biblical Exegete*, eds. Frederick Van Fleteren and Joseph C. Schnaubelt, O.S.A. *Collectanea Augustiniana*, vol. 5. New York: Peter Lang, 2001: 99-127.

“The Christological Substructure of Augustine’s Figurative Exegesis.” In *Augustine and the Bible*, ed. Pamela Bright. Notre Dame: University of Notre Dame Press, 1999: 74-103.

–Journal Articles

“Love Actually: Modeling *Amor* in Augustine’s *De catechizandis rudibus*.” In *Augustine on Heart and Life: Essays in Memory of William Harmless, S.J.*, eds. John J. O’Keefe and Michael Cameron. *Journal of Religion and Society* Supplement 15 (2018): 48-69.

“Augustine and John’s Gospel from Conversion to *Confessions*.” *Augustinian Studies* 48 (2017): 263-78.

“‘She Arranges Everything Pleasantly’ (Wisdom 8:1): The Rhetorical Base of Augustine’s Hermeneutic.” *Augustinian Studies* 41 (2010): 55-67.

“Valerius of Hippo: A Profile.” *Augustinian Studies* 40 (2009): 5-26.

“Figures of Speech and Knowledge of God in Augustine’s Earliest Biblical Commentaries.” *Augustinian Studies* 37 (2007): 61-85.

“*Totus Christus* and the Psychagogy of Augustine’s Sermons.” *Augustinian Studies* 36 (2005): 59-70.

–Essays in Conference Proceedings

“How Did Augustine Understand Reading Texts *ad litteram*?” *Studia Patristica: Papers of the 2019 International Conference on Patristic Studies*, vol CXVIII, ed. Markus Vinzent. Leuven: Peeters, 2021: 1-9.

“Transfiguration: Christology and the Roots of Figurative Exegesis in St. Augustine.” *Studia Patristica: Papers of the 1995 International Conference on Patristic Studies*, vol. XXXIII, ed. E. A. Livingstone. Leuven: Peeters, 1997: 40-47.

–Reference Essays

“Augustine’s *Confessions* and the Bible: Select Translations, Commentary and Essay.” *The Bible and Literature, Volume 1: The Late Classical and Medieval Periods*, ed. Ian Levy. In *The Bible and Literature*, series editor, Stephen Prickett. London: Bloomsbury Press (in press).

“Origen and Augustine.” *The Oxford Handbook to Origen*, eds. Ronald Heine and Karen Jo Torjesen. Oxford: Oxford University Press, 2022: 461-83.

“Early Christian Interpretation of the Psalms.” *The Oxford Handbook of Early Christian Biblical Interpretation*, eds. Paul M. Blowers and Peter W. Martens. Oxford: Oxford University Press, 2019: 572-87.

“Augustine and Scripture.” In *A Companion to Augustine*, ed. Mark Vessey. Blackwell Companions to the Ancient World. Oxford: Wiley-Blackwell Publishing, 2012: 200-214.

–Encyclopedia Articles

Augustinus-Lexikon, ed. Cornelius Petrus Mayer, O.S.A. Basel: Schwabe (1986-):

“ <i>Patriarchae</i> ”	Vol. 4, Fascicle 3/4: 526-530 (2014)
“ <i>Regnum</i> ”	Vol. 4, Fascicle 7/8: 1112-1119 (2018)
“ <i>Rex</i> ”	Vol. 4, Fascicle 7/8: 1208-1213 (2018)
“ <i>Typus</i> ”	Vol. 5, Fascicle 7/8 (2022) (in press)
“Valerius of Hippo”	Vol. 5, Fascicle 7/8 (2022) (in press)
“ <i>Umbra</i> ”	Vol. 5, Fascicle 7/8 (2022) (in press)

Encyclopedia of the Bible and Its Reception, ed. Choon Leong Seow, et. al. Berlin: Walter de Gruyter (2009-):

“Athanasian Creed”	Vol. 2 (2010): col. 1187-88
“Boëthius”	Vol. 4 (2011): col. 303-05
“Catacombs: Biblical interpretation”	Vol. 4 (2011): col. 1038-40
“Defensor of Ligugé”	Vol. 6 (2013): col. 463
“Europe and Russia” (Latin Early Christian/Medieval)	Vol. 8 (2013): col. 211-13
“Genovefa of Paris”	Vol. 10 (2015): col. 25-26
“Hair” (Latin/Greek Early Christian/Early Medieval)	Vol. 10 (2015): col. 1203-05

“Heart” (Latin Early Christian through Reformation)	Vol. 11 (2015): col. 530-34
“Illegitimate Offspring” (Latin Early Christian/Medieval)	Vol. 12 (2016): col. 862
“Isidore of Seville”	Vol. 13 (2016): col. 392-94
“Jacob’s Ladder” (Patristic/Early Medieval)	Vol. 13 (2016): col. 618-19
“ <i>Kerygma Petrou</i> ”	Vol. 15 (2017): col. 139-40
“Law” (Latin/Greek Early Christian/Early Medieval)	Vol. 15 (2017): col. 1001-06
“Letter and Spirit” (Latin Early Christian/Early Medieval)	Vol. 16 (2018): col. 237-42
“Love” (Latin/Greek Early Christian/Early Medieval)	Vol. 17 (2019): col. 29-40
“Lucifer” (Latin/Greek Early Christian/Early Medieval)	Vol. 17 (2019): col. 102-06
“Mystery(Latin/Greek Early Christian/Early Medieval)	Vol. 20 (2022): col. 373-84

Augustine through the Ages: An Encyclopedia, ed. Allan Fitzgerald, O.S.A. Grand Rapids, Mich.: Eerdmans (1999):

“ <i>Enarrationes in psalmos</i> ”	pp. 290-296
“Rachel and Leah”	pp. 695-696
“Sign”	pp. 793-798

These articles appear in the French and Spanish translations of *Augustine through the Ages*:

Saint Augustin. La Méditerranée et l'Europe. IV^e-XXI^e siècle, ed. A. Fitzgerald, O.S.A., M.-A. Vannier, and S. Lancel. Paris: Cerf, 2005.

Diccionario de San Agustín. San Agustín a través del tiempo, ed. A. Fitzgerald, O.S.A., C. Ruiz-Garrido, and J. García. Burgos: Monte Carmelo, 2001.

Scholarly Editing

–Reference Works

Augustinus-Lexikon (2014-)

The *Augustinus-Lexikon* is the global gold standard reference work for research into the life and thought of Augustine of Hippo. Produced since 1986 under the auspices of the Zentrum für Augustinus-Forschung in Würzburg, Germany, the *Lexikon* publishes authoritative articles in German, French, and English. Expected completion: 2022.

Encyclopedia of the Bible and Its Reception (2006-17: vols. 1-16)

Encyclopedia of the Bible and Its Reception is a groundbreaking reference work produced by Walter De Gruyter Publishing House of Berlin, Germany. It combines the features of a

conventional Bible encyclopedia with perspectives from the burgeoning field of reception studies. The article “Abraham,” for instance, treats ancient Near Eastern culture and the composition of the texts about him, but goes on to document his function in texts in the history of Judaism, Christianity, Islam, as well as art and literature to the present day. To date, 18 of 30 projected volumes have appeared. Expected completion: 2026.

–Journal

Augustinian Studies (2013-).

Since 1971 *Augustinian Studies* is the leading peer-reviewed journal in the English-speaking world dedicated to the life and thought of Augustine of Hippo. Based at Villanova University, Pennsylvania.

–Essay Collection

Augustine on Heart and Life: Essays in Memory of William Harmless, S.J. (co-edited with John J. O’Keefe); *Journal of Religion and Society* Supplement 15 (2018).

Book Reviews

–Essay Reviews

Cyril of Alexandria’s Trinitarian Theology of Scripture, by Matthew R. Crawford. *Marginalia: Online L.A. Review of Books* (2015). [<http://marginalia.lareviewofbooks.org/new-light-from-an-old-source-cyril-and-scripture-by-michael-cameron/>]

Praise Seeking Understanding: Reading the Psalms with Augustine, by Jason Byassee. *Augustinian Studies* 44 (2013): 321-327.

Overcoming Our Evil: Human Nature and Spiritual Exercises in Xunzi and Augustine, by Aaron Stalnaker. *Augustinian Studies* 40 (2009): 169-176.

Psalmus Vox Totius Christi: Studien zu Augustins Enarrationes in Psalmos, by Michael Fiedrowicz. *Augustinian Studies* 34 (2003): 266-277.

–Standard Reviews

Die normative Kraft des Decorum: Angemessenheit bei Cicero, Ambrosius und Augustinus, by Sophia Vallbracht. *Augustiniana* (in press).

Exegeting the Jews: The Early Reception of the Johannine "Jews," by Michael G. Azar. *Journal of Early Christian Studies* 26 (2018): 667-669.

The Unity of Christ: Continuity and Conflict in Patristic Tradition, by Christopher A. Beeley. *Journal of Early Christian Studies* 22 (2014): 587-588.

Augustine's Manichaean Dilemma: Making a "Catholic" Self, 388-401 CE, by Jason BeDuhn. *Theological Studies* 75 (2014): 414-415.

Augustine's Text of John: Patristic Citations and Latin Gospel Manuscripts, by H. A. G. Houghton. In *Zeitschrift für Antikes Christentum* 15 (2011): 562-564.

Trilogy on Faith and Happiness, The Augustine Series 6. *Journal of Early Christian Studies* 19 (2011): 607-608.

Augustine of Hippo: A Life, by Henry Chadwick. *Journal of Early Christian Studies* 18 (2010): 472-473.

Thomas Aquinas as Reader of the Psalms, by Thomas Ryan. *Journal of Religion* 83 (2003): 138-139.

Medieval Exegesis, Vol. 1, by Henri de Lubac, trans. Mark Sebanc. *Anglican Theological Review* 82 (2000): 205-206.

Spiritual Exegesis and the Church in the Theology of Henri de Lubac, by Susan K. Wood. *Anglican Theological Review* 82 (2000): 207-208.

Decrees of the Ecumenical Councils, ed. Norman P. Tanner. *Journal of Religion* 71 (1991): 642.

Scholarship in Media

"How Augustine Reads the Bible." An Interview for The Aqueduct Project on M. Cameron, *Christ Meets Me Everywhere: Augustine's Early Figurative Exegesis* (Oxford 2012), conducted by Dr. Jonathan J. Armstrong (2018). [<https://aqueductproject.org/category/book-reviews>]

"Thoughts on (Re)Opening Augustine's *Confessions*," for Bloomsbury Press blog, "Augustine & the 21st Century" (2017). [<http://www.readingaugustine.com>]

"The Rhetorical Function of Scripture in Augustine's *Confessions*." Gonzaga University, Spokane, Wash. (2017). [<https://www.youtube.com/watch?v=ucA0b-Pijnk>] (2017)

"Learning to Unfold and Understand Sacred Scripture." Interview for my book, *Unfolding Sacred Scripture: How Catholics Read the Bible* for The Catholic World Report (2017).

<http://www.catholicworldreport.com/2017/03/17/learning-to-unfold-and-understand-sacred-scripture/>

Notes in Smart Phone App for *The Confessions of St. Augustine*, Villanova University (2015):

“Augustine and Ancient Christianity’s Relationship to the Psalter”

“Augustine’s Relationship to Scripture up to Writing *Confessions*”

“Reading Scripture”

“Looking for *Eureka*: How I Learned to Stop Worrying and Love Augustine’s *Confessions*.”

Public Lecture as Thomas F. Martin O.S.A. Augustine Fellow. Villanova University, Villanova, Pa. (2010). [<https://www.youtube.com/watch?v=HKm4Nsh7oq4>]

Scholarly Testimonia

“An Encomium for Allan Fitzgerald, O.S.A.” *Augustinian Studies* 43 (2012): 3-4.

“The Grace of Tom Martin: In Memoriam Thomas F. Martin, O.S.A., 1943-2009.” *Augustinian Studies* 40 (2009): 1-4.

“Bethany’s Gift of Wisdom: Notes of Gratitude” in *Brethren Life and Thought* 49 (2004): 28-34.

Conference Presentations

“The Rhetorical Role of Inhabiting Scripture in Augustine’s *Confessions*.” *North American Patristics Society Annual Meeting*: Chicago, Ill.: May 2022.

Response to Oliver O’Donovan, 2021 Saint Augustine Lecture, “Augustine on ‘the Great Psalm’ (Psalm 118 [119]).” Villanova University, Villanova, Pa.: April 2022.

“Becoming *persona veritatis*: Christ, Self-Dispossession, and Voicing Scripture in Augustine’s *Confessions*.” *North American Patristics Society Annual Meeting*: Chicago, Ill., May 2021.

“Augustine on Genesis in *Confessions* 11-12.” Society of Biblical Literature Section on Early Christian Reception of the Book of Genesis. *Society of Biblical Literature Annual Meeting*. San Diego, Calif.: November 2019.

Response to Papers on “Augustine and Paul.” Combined Session of AAR Augustine and Augustinianisms Unit and SBL Development of Early Christian Theology Unit. *American Academy of Religion and Society of Biblical Literature Annual Meeting*. San Diego, Calif.: November 2019.

“How Did Augustine Understand Reading Texts *ad litteram*?” *XVIII International Conference on Patristic Studies*. Oxford University: August 2019.

“Augustine on Genesis in *Confessions* 11-12: The Case for Hermeneutical Rhetoric.” *Sixth Annual Northwest Early Christian Studies Seminar*. University of Portland: March 2019

“Augustine’s Early Readings of Genesis,” for *International Conference on Augustine’s “De Genesi ad litteram.”* Tübinger Augustinus Zentrum, Evangelisches Stift, Universität, Tübingen, Germany: October 2017.

“The Function of Christology in Augustine’s *Confessions*.” *North American Patristics Society Annual Meeting*, Chicago, Ill.: May 2017.

“Johannine Trends in Augustine’s Formation *ad Confessiones*.” *Reconsiderations V: A Symposium on Augustine of Hippo and the Development of His Thought*. Villanova University, Villanova, Pa.: September 2016.

“Works of Love in Augustine’s *De catechizandis rudibus*.” *The Mystery of the Human Heart: A Conference in Memory of William Harmless, S.J.* Creighton University, Omaha, Neb.: April 2016.

“The Role of the Septuagint in Augustine’s Practice of Exegesis.” *XVII International Conference on Patristic Studies*. Oxford University: August 2015.

“What’s Going on in Augustine’s Sermons on the Psalms?” *North American Patristics Society Annual Meeting*, Chicago, Ill.: May 2014.

Response to Book Panel on M. Cameron, *Christ Meets Me Everywhere: Augustine’s Early Figurative Exegesis* (Oxford, 2012). Combined Session of AAR Augustine and Augustinianisms Group and SBL History of Interpretation Section. *American Academy of Religion and Society of Biblical Literature Annual Meeting*. Baltimore, Md.: November 2013.

“The Holy Spirit and Scripture’s Diversity in Augustine the Ex-Manichean.” *XVI International Conference on Patristic Studies*, Oxford University: August 2011.

“Christ and Impersonation (*Prosopopoeia*) in Augustine’s Early Interpretations of the Psalms.” *North American Patristics Society Annual Meeting*, Chicago, Ill.: May 2010.

- “Insights for Post-Holocaust Christians from Claude Lanzmann’s *Sboah*.” *History (1933-1948): What We Choose to Remember: A Conference of the Garaventa Center for Catholic Intellectual Life and American Culture*. University of Portland: April 2010.
- “‘She Arranges Everything Pleasantly’ (Wisdom 8:1): The Rhetorical Base of Augustine’s Hermeneutic.” At *Reconsiderations III: A Symposium on Augustine of Hippo and the Development of His Thought*, Villanova University, Villanova, Pa.: September 2009.
- “Bishop Valerius and Augustine’s Biblical Turn.” At *North American Patristics Society Annual Meeting*, Chicago, Ill.: May 2008.
- “‘A Little Time Until Easter’: Looking Again at Augustine’s Letter 21.” *XV International Conference on Patristic Studies*, Oxford University: August 2007.
- “Figures of Speech and Knowledge of God in Augustine’s Earliest Biblical Commentaries.” *Reconsiderations II: A Symposium on Augustine of Hippo and the Development of His Thought*, Villanova University, Villanova, Pa.: September 2006.
- “The Christology of Augustine’s Earliest Psalms Expositions.” *North American Patristics Society Annual Meeting*, Chicago, Ill.: May 2006.
- “*Totus Christus* and the Psychagogy of Augustine’s Sermons.” *Reconsiderations I: A Conference on Contemporary Augustinian Studies*, Villanova University, Villanova, Pa.: December 2003.
- “The Death of Christ in Augustine’s *Contra Adimantum*.” *XIV International Conference on Patristic Studies*. Oxford University, August 2003.
- “Augustine Reading Paul Reading Moses.” *American Academy of Religion Annual Meeting: Augustine and Augustinianisms Group*. Toronto, Ontario: November 2002.
- “Augustine’s Turn to History in the Mid-390’s.” *North American Patristics Society Annual Meeting*. Chicago, Ill.: May 2001.
- “Donatists as Perpetrators of the Crucifixion in Augustine’s *Enarrationes in psalmos*.” *Society of Biblical Literature Annual Meeting*, History of Interpretation Section, Boston, Mass.: November 1999.
- “Figurative Exegesis in the Polemics of Augustine’s *Enarrationes in psalmos*.” Master Theme on “Exegesis of the Psalms,” *XIII International Conference on Patristic Studies*. Oxford University: August 1999.

- “The Importance of the *Contra Faustum* in Augustine’s Exegesis.” *XXVIII Incontro di Studiosi dell’ Antichità Cristiana, Augustinianum, Istituto Patristico*. Rome: May 1999.
- “Augustine’s Early Construction of Figurative Exegesis.” *Midwest Patristics Seminar*. University of Chicago Divinity School, Chicago, Ill.: November 1998.
- “*Totus Christus* as Hermeneutical Construct in the *Enarrationes in psalmos*.” *The Harp of Prophecy: The Psalms in Early Christian Exegesis*. Conference at the University of Notre Dame, Notre Dame, Ind.: October 1998.
- “*De Doctrina Christiana* in the Context of Augustine’s Exegetical Practice.” *North American Patristics Society Annual Meeting*. Chicago, Ill.: May 1998.
- “Transfiguration: Christology and the Roots of Figurative Exegesis in St. Augustine.” *XII International Conference on Patristic Studies*. Oxford University: August 1995.
- “Augustine’s Development of the Temporal Dimension of Figurative Exegesis in the Mid-390’s.” *North American Patristics Society Annual Meeting*. Chicago, Ill.: June 1993.
- “Figurative Exegesis as Argument: Augustine’s Use of the Song of Songs against the Donatists.” *North American Patristics Society Annual Meeting*. Chicago, Ill.: May 1992.

Public Lectures

- “What Was the Reformation and Why Should I Care?” with Dr. Brian Els, Department of History. Theology Thursday Series, Department of Theology, University of Portland: October 2017.
- “The Rhetorical Function of Scripture in Augustine’s *Confessions*.” For *Reading the Bible with the Early Church: Syriac, Greek, and Latin. A Series of Public Lectures in Honor of Fr. Patrick Hartin*, Gonzaga University, Spokane, Wash.: February 2017.
- “Unfolding Sacred Scripture: How Catholics Read the Bible: On the Fiftieth Anniversary of Vatican II’s *Constitution on Divine Revelation*.” Sponsored by the Garaventa Center for Catholic Intellectual Life, University of Portland: November 2015.
- “How We Got to *Nostra Aetate*: On the Fiftieth Anniversary of Vatican II’s Statement on the Jews in *The Declaration on Non-Christian Religions*.” Congregation Beth Israel, Portland, Oregon: October 2015.

“How to Read Augustine’s *Confessions*.” Theology Thursday Series, Department of Theology, University of Portland: November 2013.

“What Augustine Can Teach Every College Student—Even Non-Religious Ones.” Theology Thursday Series, Department of Theology, University of Portland: October 2011.

“Looking for *Eureka*: How I Learned to Stop Worrying and Learned to Love Augustine’s *Confessions*,” Thomas F. Martin O.S.A. Augustine Fellow Public Lecture, Villanova University, Villanova, Pa. (2010)

“How Early Christians Read the Psalms.” Villanova Center for Liberal Education Lecture Series, Villanova University, Villanova, Pa.: October 2008.

“Augustine as Preacher of the Psalms.” Augustinian Lecture Series, Washington Theological Union, Washington, D.C.: March 2003.

Professional Memberships

North American Patristics Society
Society of Biblical Literature
American Academy of Religion
Society for Ricoeur Studies
Northwest Early Christian Studies Seminar (organizer and annual convener)

Pastoral Publications

–Book

Unfolding Sacred Scripture: How Catholics Read the Bible. The Bible and the Liturgy Series. Chicago: Liturgy Training Publications, 2015.

This small book invites readers to explore the distinctive Catholic practice of reading Scripture. Its first part introduces insights from ancient and modern Christian tradition, setting in context how Catholics characteristically emphasize reading from within a historic communal tradition and a sacramental approach to the text. The second part offers a guided tour through major parts and essential themes of Scripture.

Reviewed in *America: The Jesuit Review*, vol. 214, no. 8 (23 March 2016): “Of Creation and Covenants Exploring Scripture Today” [<https://www.americamagazine.org/issue/creation-and->

covenants]. The reviewer comments: “This is an engaging little book, especially for those who wonder about the role of the Bible in Catholic life today.”

–Book Chapter

“Overview: *Catechism of the Catholic Church* #74-141 [on Scripture and Revelation],” in *The Bible Documents: A Parish Resource*, ed. David A. Lysik. Chicago: Liturgy Training Publications, 2001: 198-204.

“Serving as a Reader” (contributor); chapter 3 in *Guide for Lectors and Readers*, 2nd edition, ed. Lorie Simmons. The Liturgical Ministry Series. Chicago: Liturgy Training Publications, 2021.

–Book Reviews

Augustine and the Catechumenate, revised edition, by William Harmless, S.J., in *Pastoral Liturgy* 47 (2016): 22.

Christ in the Gospels of the Liturgical Year, by Raymond E. Brown, S.S., in *Pastoral Liturgy* 40 (2009): 18.

The Art of Catechesis, by Maureen Gallagher, in *Anglican Theological Review* 82 (2000): 234-35.

– Biblical and Lectionary Studies

“Introduction to Matthew’s Gospel.” 2005 *At Home with the Word* (Chicago: Liturgy Training Publications, 2004) (reprinted in editions of 2008, 2011, 2014, 2017, 2020).

“Introduction to Mark’s Gospel.” 2003 *At Home with the Word* (Chicago: Liturgy Training Publications, 2003) (reprinted in editions of 2006, 2009, 2012, 2015, 2018, 2021).

“Introduction to Luke’s Gospel.” 2004 *At Home with the Word*. Chicago: Liturgy Training Publications, 2003 (reprinted in editions of 2007, 2010, 2013, 2016, 2019, 2022).

“Introduction to John’s Gospel.” 2005 *At Home with the Word*. Chicago: Liturgy Training Publications, 2004 (reprinted in edition of 2011, 2014, 2017, 2020).

“Introduction to Saint Paul and His Letters.” 2009 *At Home with the Word*. Chicago: Liturgy Training Publications, 2008.

Interpretive Studies for Year A: Advent-Christmas and Lent-Easter. 2005 *At Home with the Word*. Chicago: Liturgy Training Publications, 2004.

“Studying and Praying Scripture.” 2004 *At Home with the Word*. Chicago: Liturgy Training Publications, 2003 (reprinted yearly in editions of 2004 through 2022).

Interpretive Studies for Year B: Advent-Christmas and Lent-Easter. 2003 *At Home with the Word*. Chicago: Liturgy Training Publications, 2002.

Interpretive Studies for Year C: Advent-Christmas and Lent-Easter. 2004 *At Home with the Word*. Chicago: Liturgy Training Publications, 2003.

Introduction to the Bible: A Workbook for the Chicago Catholic Scripture School, a four-year program in basic biblical formation for adults (Archdiocese of Chicago, Office for Catechesis Adult Formation, 2003).

–Religious Education Materials

“What Good Are Relics?” In *Finding God*, Loyola Religious Education Series, Grade 8. Chicago: Loyola Press, 2012.

Editor and contributing author, *Infant Baptism: A Sourcebook for Parishes*. Chicago: Loyola Press, 2003.

“Luke’s Gospel.” On-line article for Catechists, in “We Believe” Catechist Development Web Series. New York: William H. Sadlier, 2003.

– Magazine Articles

“What is Heresy?” *U. S. Catholic* 75, no. 2 (2010): 46.

“How Did We Get a Creed?” *U. S. Catholic* 73, no. 9 (2008): 41.

“Who Was St. Augustine and Why Should I Care?” *U. S. Catholic* 71, no. 8 (2006): 41.

“Why Don’t We Have Any Church Mothers?” *U. S. Catholic* 71, no. 1 (2006): 41.

“Who Are the Church Fathers?” *U. S. Catholic* 70, no. 11 (2005): 46.

“Catechesis in the Catechumenate: Where Are We Going?” *Catechumenate* vol. 20, no. 4 (1998): 12-25.

“Group Scripture Study in the Parish.” *The Bible Today* 31 (1993): 238-42.

“You Again: The Tale of a Returning Catholic.” *New Theology Review* 3 (1990): 85–89.

Service (selection)

– Profession

Nominating Committee, North American Patristics Society, 5/1/2020 -present.

Dissertation Committee, External member, University of Toronto Wycliffe School of Theology, 2018- Present.

Member, Steering Committee, American Academy of Religion, Augustine and Augustinianisms Unit, 11/25/2017-present.

Dissertation Committee, External Member, Cambridge University, 2015.

Organizer and Moderator, Northwest Early Christian Studies Seminar, 2014-2022.

External Assessor for Project Funding, Katholieke Universiteit, Leuven, Belgium, 2013.

Blind Review Book Manuscript, The Catholic University of America Press, 2013.

Blind Review Article Manuscript, *Irish Theological Quarterly*, 2012.

– Department and University

Chair, Department of Theology, 2021-22.

Director, Master of Arts in Pastoral Ministry, 2016-20.

Chair, Master of Arts in Pastoral Ministry Subcommittee, 2016-20.

Member, University of Portland Core Curriculum Revitalization Committee, 2018-2020

Faculty Mentor, Provost's Office, 2018.

Member, Sacramental Theologian Search Committee, Department of Theology, 2014-15.

Faculty Discussion Leader for visit of Fr. James Heft, S.M., for Garaventa Center and Department of Theology, 2014.

Chair, Search Committee for Professor and Department Chair, Department of Theology, 2013-14.

Faculty and Staff Discussion Leader for the book *Mystics*, and visit, by Fr. William Harmless S.J., for Garaventa Center and Department of Theology, 2012.

Member, Committee on Rank and Tenure, 2011-14.

– Parish

Holy Cross Catholic Church, Portland, Ore., Lector, 2016-20.

St. Mary's Cathedral of Immaculate Conception, Portland Ore., Lector, 2006-2016.

St. Mary's Cathedral of Immaculate Conception, Portland Ore., Lector Training and Coordination, 2010-2016.