

CURRICULUM VITAE

Brandy R. Daniels

College Postdoctoral Fellow and Lecturer

University of Virginia
PO Box 400772, Charlottesville, VA, 22904
615-767-6175
brandydaniels@virginia.edu

EDUCATION

Vanderbilt University, 2011-2017

Ph.D. Religion (Theological Studies), 2017

Certificate in Women's and Gender Studies

Minor: Ethics and Society

M.A. Religion, 2015

Duke University, 2007-2011

A.M. Humanities, 2011

Certificate in African and African-American Studies

M.Div. Divinity School, 2010

Certificate in Gender, Theology, and Ministry

Azusa Pacific University, 2002-2006

B.A. Biblical Studies and Youth Ministry, 2006

B.A. Psychology, 2006

PROFESSIONAL APPOINTMENTS

University of Portland, 2020-

Assistant Professor, Systematic Theology

University of Virginia, 2017-2020

College Postdoctoral Fellow, College of Arts & Sciences Engagements Curriculum, 2018-2020

Luce Postdoctoral Fellowship, Religion and Its Publics, 2017-18

McCormick Theological Seminary, 2016-2017

Lily Theology and Practice Student Faculty Fellowship, Theology and Ethics

PUBLICATIONS

Articles in Peer-Reviewed Journals

"Is There No Gomorrah? Christian Ethics, Identity, and the Turn to Ecclesial Practices: Where's the Difference?" *Journal of the Society of Christian Ethics* 39, no. 2 (2019): 287-302.

"Abolition Theology. Or, the Abolition of Theology? Towards a Theological Genealogy of the Prison Industrial Complex." *Religions* 10, no. 3 (2019): 192.

“On Ambivalence and (Anti-)Normativity (or, Theology as a Way of Life).” *Political Theology* 19, no. 8 (2018): 689-697.

“Chrononormativity and the Community of Character: A Queer Temporal Critique of Hauerwasian Virtue Ethics.” *Theology and Sexuality*, 23, nos. 1-2 (2017): 114-143.

“Just Shameful(-ly Good) Sex?” In “Beyond Down and Dirty: From Good to Great Sex” roundtable. *Feminist Theology* 25, no. 2 (2017): 126-134 (119-149).

“Grace Beyond Nature? Beyond Embodiment as Essentialism: A Christological Critique.” *Feminist Theology* 24, no. 3 (2016): 245-259.

“Ekstasis as (Beyond?) Jouissance: Sex, Queerness, and Apophaticism in the Eastern Orthodox Tradition.” *Theology and Sexuality* 20, no. 2 (2014): 1-20.

“A Poststructuralist Liberation Theology? Queer Theory & Apophaticism.” *Union Seminary Quarterly Review* 64, nos. 2 & 3 (2013): 108-117.

“Is Kinship Always Already Reproductive? An Ecclesiological, Poststructuralist Account.” *Theology and Sexuality* 18, no. 3 (2012): 173-195.

Chapters in Edited Volumes

“Un(en)titled? Cissexism, Masculinity, and Sexual Violence: Towards a Queer Transfeminist Theological Hermeneutic.” With Micah Cronin. In *Intersectional Trauma Theologies*, eds. Karen O'Donnell and Katie Cross. London: SCM Press, forthcoming 2021.

“Becoming a Feminist Theologian: Autoethnographic Reflections on Gender Performativity in the Theological Academy.” In *The Public Scholarship of Women in Theology: Method and Practice in a Digital Space*, eds. Elissa Cutter and Allison Murray. Mahwah, NJ: Paulist Press, forthcoming 2020.

“Sexual Violence and the ‘End’ of Subjectivity: Queer Negativity and a Theopolitics of Refusal.” In *Lee Edelman and Religious Studies*, eds. Linn Marie Tonstad and Rhiannon Graybill. New York: Fordham University Press, forthcoming 2021.

“Excess and the Enactment of Queer Time: Futurity, Failure, and Formation in Feminist Theologies.” In *Sexual Disorientations: Queer Temporalities, Affects, Theologies*, eds. Stephen Moore, Kent Brintnall, and Joseph Marchal, 178-194. New York: Fordham University Press, 2018.

“Queer Theory.” In *Embodied Religion: Bodies, Sex and Sexuality (Handbook on the Study of Religion)*, eds. Kent Brintnall and Anthony Pinn, 289-308. New York: MacMillian Publishing, 2016.

“Getting Lost at Sea? Apophasis, Antisociality, and the (In-)Stability of Academic Theology.” In *Remaking Doctrine: Sarah Coakley and the Future of Systematic Theology*, ed. Janice McRandall, 67-98. Minneapolis: Fortress Press, 2016.

“Ethics Beyond Biopower: Bonhoeffer, Foucault, and the Problem of Race.” In *Ontology and Ethics: Bonhoeffer and Contemporary Scholarship*, eds. Adam Clark and Michael Mawson, 150-162. Eugene, OR: Pickwick Publications, 2013.

Essays/Public Scholarship

“The Antifa Activist as the Good Samaritan? Reflections on *Fratelli Tutti*.” *Religion and Its Publics*, October 29, 2019. <http://relpubs.as.virginia.edu/the-antifa-activist-as-the-good-samaritan-by-brandy-daniels/>

“Fleshly (In-)Difference?” Symposium on Paul Griffiths’s *Christian Flesh*. *Syndicate*, July 14, 2020. <https://syndicate.network/symposia/theology/christian-flesh/>

“Who is theology moving with?” Symposium on the Syndicate Project on the State of Theology. *Syndicate*, April 30, 2020. <https://syndicate.network/symposia/theology/syndicate-project-on-the-state-of-theology/>

“Public Theology: It’s Not for Everyone.” With Russell Johnson. *Political Theology Today*, November 5, 2018. <https://politicaltheology.com/its-not-for-everybody/>

“On Difficulties and (De-)formation: Modest reflections (questions, really) on the potential uses of theology and theory for religious practice (and vice versa) in light of and after A12.” Scholar’s Roundtable on Religion and #Charlottesville. *Religion and Culture Forum*, October 31, 2017. <http://voices.uchicago.edu/religionculture/2017/10/30/1177/>

“Trinitarian Theology, Theological Method...and Sexual Difference.” Symposium introduction, roundtable on Linn Tonstad’s *God and Difference: The Trinity, Sexuality, and the Transformation of Finitude*. *Syndicate*, May 14, 2017. <https://syndicate.network/symposia/theology/god-and-difference/>

“‘Let Loss Reveal It.’ Florence + the Machine’s New Album Reflects on the Meaning and Beauty of Pain.” Review of Florence + the Machine, *How Big, How Blue, How Beautiful* (Island Records, 2015). *Religious Studies News*, September 9, 2015. <http://rsn.aarweb.org/articles/%E2%80%9Clet-loss-reveal-it%E2%80%9D-florence-machine%E2%80%99s-new-album-reflects-meaning-and-beauty-pain>

“On Failure and Formation.” Roundtable on Jack Halberstam’s *The Queer Art of Failure*. In *The Other Journal* 24: Geography, August 5, 2015. <http://theotherjournal.com/2015/08/05/virtue-with-no-after-on-failure-and-formation/>

“Is Reform Enough? The Limits and Possibilities of Eucharistic Theology.” Symposium on Amy Levad’s *Redeeming a Prison Theology*. *Syndicate Theology: A New Forum for Theology*, January 26, 2015. <https://syndicatetheology.com/commentary/brandy-daniels/>

“Trayvon Martin & Theological Imagination: Activism, Anti-Racist Work, and the Academy.” *The Spire: Vanderbilt Divinity School magazine* 5, no.1, August 19, 2013. http://divinity.vanderbilt.edu/publications/BDaniels_Reflection_on_Trayvon.php

“Come Walk with Us, the Journey is Long: An Interview with C. Melissa Snarr on the Living Wage Campaign, Occupy Wall Street, and Religious Activism.” *The Other Journal* 20: Evil, May 16, 2012. <http://theotherjournal.com/2012/05/16/come-walk-with-us-the-journey-is-long-an-interview-with-c-melissa-snarr/>

“Peeing in Peace and Proximity: The Work of Durham Unstalled.” *The Triangle: LGBTQ Resources for the Raleigh, Durham, and Chapel Hill Area* 1, no. 11 (March 2011), 7-8. <http://www.trianglelgbt.com/pdfs/webmarch2011.pdf>

“Stop Policing the Borders of Christianity.” *Religion Dispatches*, November 15, 2010. <http://religiondispatches.org/stop-policing-the-borders-of-christianity/>

“The Academy, the Polis, and the Resurgence of Religion: An Interview with Graham Ward.” *The Other Journal* 12: Education, November 18, 2008. <http://theotherjournal.com/2008/11/18/the-academy-the-polis-and-the-resurgence-of-religion-an-interview-with-graham-ward/>

“LGBT Activism through Koinonia: My Experience in the Soulforce Equality Ride.” *The Community Psychologist* 40, no. 3 (2007), 15-16. <http://www.scra27.org/files/4013/9015/7819/tcp07.summer.pdf>

Review Essays

“More of the Less? Negotiating the ‘/’ in *Un/Familiar Theology*.” *Theology & Sexuality*, forthcoming.

“Of Mirrors, Ghosts, and God: Theological Method and Imagination in Linn Marie Tonstad’s (Queer) ‘Experiment in Trinitarian Theology.’” *Modern Theology* 35, no. 4 (2019).

Reviews

Review of Angela Berlis, Anna-Marie Korte, and Kune Biezeveld, eds. *Everyday Life and the Sacred: Re/Configuring Gender Studies in Religion* (Leiden: Brill Academic Publishers, 2017). *Reading Religion*, June 26, 2018. <http://readingreligion.org/books/everyday-life-and-sacred>

Review of An Yountae, *The Decolonial Abyss: Mysticism and Cosmopolitics from the Ruins* (New York: Fordham University Press, 2016). *Reading Religion*, February 3, 2017. <http://readingreligion.org/books/decolonial-abyss>

Review of Bonnie J. Miller-McLemore, *Christian Theology in Practice: Discovering a Discipline* (Grand Rapids: Eerdmans, 2012). *Practical Matters* 9, June 29, 2016. <http://practicalmattersjournal.org/2016/06/29/christian-theology-in-practice-review/>

Review of Tom Greggs, *Theology against Religion: Constructive Dialogues with Bonhoeffer and Barth* (New York: T&T Clark, 2011). *Center for Barth Studies at Princeton Theological Seminary*, September 30, 2015. http://barth.ptsem.edu/index/Book_Reviews/theology-against-religion

GRANTS, AWARDS, & HONORS

Fellowships & Scholarships

College Postdoctoral Fellowship, University of Virginia, 2018-2020
Luce Postdoctoral Fellowship in Religion and Its Publics, University of Virginia, 2017-2018
Theology and Practice Fellowship, Vanderbilt University, 2011-2017
Dissertation Fellowship, Louisville Institute, 2016-2017
Graduate Fellowship, Vanderbilt Institute for Digital Learning, 2016-2017
Harold Stirling Fellowship, Vanderbilt University, 2011-2016
Anne E. Dickerson Scholarship, Disciples of Christ Higher Education Ministries, 2012
Ned & Carmen Haggard Scholarship, Duke University, 2007-2010
Pew Younger Fellowship, 2004-2006
Mayr Foundation Scholarship, Azusa Pacific University, 2002-2006
Presidential Academic Scholarship, Azusa Pacific University, 2002-2006

Grants

Summer Undergraduate Research Experience Program grant, University of Portland, 2021
Thrive grant, University of Virginia Center for Teaching Excellence, 2019
Dissertation success grant, National Center for Faculty Development & Diversity, 2016
Graduate student presenter travel grant, Vanderbilt University, 2012-2016
Summer research grant, Vanderbilt University, 2012-2014
E. Rhodes and Leona B. Carpenter Foundation grant, Vanderbilt University, 2012-2014

Awards

Susan Ford Wiltshire award, best graduate student essay, Vanderbilt University, 2013
Violet Richardson award for outstanding service, Soroptomist International, 2007

Academic/Professional Honors & Experiences

University of Virginia Emerging Scholars Workshop, 2018
American Academy of Religion pilot mentoring program, 2013-2014
Leading Faithfully Institute, Religious Coalition for Reproductive Justice, 2013
Valparaiso consultation on practice-related doctoral programs, 2012
Human Rights Campaign Summer Institute in Religion & Sexuality, 2011
Human Rights Campaign Emerging LGBTQ Leaders Program, 2010
Dean's List, Azusa Pacific University, 2002-2006

Additional (Irrelevant but Fun) Honors/Awards

Listener Limerick Challenge winner, Wait Wait Don't Tell Me!, 2015
Goofy Challenge (half + full marathon) weekend finisher, 2015
Ocala Half-Iron distance triathlon finisher, 2013
NC Rollergirls Debutante Brawlers derby team MVP, 2009
Time Magazine Person of the Year, 2006
Pastry Chicago Cupcake Competition second runner-up, 2006
Raging Waters personal lifeguard for Calvin Cordozar Broadus (aka Snoop Dogg), 2004
Sandberg Middle School summer reading contest winner, 1996-1997

PRESENTATIONS

Invited Responses/Presentations

Plenary Speaker, “Barth and the Political.” Annual Karl Barth Conference (Princeton, NJ), June 2021.

“Queer Theology: Introduction, Insights, and Issues.” DignityUSA (San Francisco), November 2020.

Panelist, “Doing Political Theology at the Prison, on the Streets, and in the Bedroom: From ACT UP to Pleasure Activism.” Political Theology Network conference (New York, NY), October 2019.

Panelist, “Pride Month, Queer Theory, and the Bible.” Westar Institute virtual roundtable discussion, June 2019.

Respondent, book review panel on Neela Bhattacharya Saxena’s *Absent Mother God of the West: A Kali Lover’s Journey into Christianity and Judaism* (New York: Lexington Books, 2018). Westar Institute Spring Meeting (Santa Rosa, CA), March 2019.

Respondent, book review panel on Susannah Cornwall’s *Un/Familiar Theology: Reconceiving Sex, Reproduction, and Generativity* (New York: Bloomsbury T&T Clark, 2017). Annual Meeting of the American Academy of Religion (Denver, CO), November 2018.

Panelist, “Why Should We Speak of God At All?” Westar God Seminar. Annual Meeting of the American (Denver, CO), November 2018.

“Religion, Race, Academic Life, and Activism: Reflections on and from Charlottesville.” Wesleyan College (Macon, GA), February 2018.

Panelist, Women’s Caucus forum on sexual harassment and Christian ethical implications and responses. Annual Meeting of the Society of Christian Ethics (Portland, OR), January 2018.

“A Radical Incrementalism...of Undoing? The Effects of *Obstruction(s)* and/on the Body: A Self (Splitting) Evaluation.” Panelist, roundtable discussion on Nick Salvato’s *Obstruction* (Durham: Duke University Press, 2016). Annual Meeting of the American Philosophical Association (Seattle, WA), April 2017.

“Queer Theory (and Religion) 101.” University of Chicago Divinity School, March 2017.

“Formation, the Future, and Feminist Theologies: a *Post-Postliberal*, Poststructural Proposal.” Junior Keynote, American Theological Society in the Midwest (Chicago, IL), October 2016.

Panelist, junior scholars on the future of constructive theology. Annual Meeting of the Workgroup on Constructive Theology (Nashville, TN), April 2016.

“Huffer’s Queer Feminism as (Post?) Reparative Reading: Some Paranoid Theological Reflections.” Panelist, Author-Meets Critics Session with Lynne Huffer, Annual Meeting of the American Academy of Religion (Atlanta, GA), November 2015.

Conference Papers

“The Project of Friendship: Biblical, Butlerian, and Beer-Brewing Reflections.” With Shelly Tilton. Annual Conference of the American Academy of Religion (virtual), November 2020.

“Virtue with No After? Towards a Non-Normativizing Askesis.” Annual Conference of the American Academy of Religion (virtual), November 2020.

“Sexual Violence, the Social/Symbolic Order, and the ‘End’ of Subjectivity: A Negative Queer-Feminist Political Theological Proposal.” Annual Conference of the American Academy of Religion (San Diego, CA), November 2019.

“An Ethics of Unformation? Identity, Difference, and Privilege: A Negative Theological Proposal.” Annual Meeting of the Society for the Study of Christian Ethics (London, England), September 2019.

“Bad Religious Education? Towards a Negative, Impossible Ethic.” Inaugural UCR Conference on Queer and Transgender Studies in Religion (Riverside, CA), February 2019.

“Is There No Gomorrah? Christian Ethics and the Turn to Ecclesial Practices: Where’s the Difference?” Annual Meeting of the Society of Christian Ethics (Louisville, KY), January 2019.

“August 12th and Activism as Religious Praxis. On Difficulties and (of?) De-formation.” Annual Conference of the American Academy of Religion (Denver, CO), November 2018.

“Irredemable Positions: Political Economies of Redemption in Historical, Theoretical, and Social Justice Perspectives.” Annual Conference of the American Academy of Religion (Denver, CO), November 2018.

“Political Theology and the Lure of Religious Praxis. On Difference(s) and Liberation: Methodological Considerations.” Political Theology Network Inaugural Conference (Atlanta, GA), February 2018.

“Tracking the Undertow Only So Far? The Place of Mourning in Theological Engagements with, and beyond, Trauma.” Annual Conference of the American Academy of Religion (Boston, MA), November 2017.

“Beyond Unruliness as Un-visibility? Towards an Unruly (Queer) Theological Method (and Ethic).” Annual Conference of the American Academy of Religion (San Antonio, TX), November 2016.

“Recognition through Relationality? Rethinking Futurity in Theologies of Gender Identity Formation.” Annual Conference of the American Academy of Religion (San Antonio, TX), November 2016.

“(Post)Liberalism, Theological Methodology, and the (Limits) of the Good Life.” Annual Conference of the American Academy of Religion (San Antonio, TX), November 2016.

“Bodies That (Don’t?) Matter? Categories of Embodied Identity and/in Christian Formation.” Duke Graduate Conference in Theology- Embodiment and Christian Practice (Durham, NC), September 2016.

“Formation, Responsibility, and Risk: Bonhoeffer’s *Ethics* and/as Feminist Ethics?” International Bonhoeffer Congress (Basel, Switzerland), July 2016.

“Religious Formation as Unbecoming? A (Christian) Theological, (Queer) Poststructuralist Proposal.” University of North Carolina Charlotte Department of Religious Studies Graduate Conference- Religion and the Other (Charlotte, NC), March 2016.

“The Dissonance and Injury of Moral Clarity (and the Moral Freedom of Dissonance): On the Inevitability of Moral Injury in Virtue-Ethical Frameworks.” Annual Conference of the American Academy of Religion (Atlanta, GA), November 2015.

“Practical Theology and the Shift from Prison Reform to Prison Abolition: The Liberation of Theo-Ethical Reflections on Incarceration.” Annual Conference of the American Academy of Religion (Atlanta, GA), November 2015.

“Just Shameful(-ly Good) Sex.” Annual Conference of the American Academy of Religion (Atlanta, GA), November 2015.

“(Beyond) Fidelity \neq to Betrayal? Looking for the Lips in Postmodern Christian Theology (or, in Search of Christianity’s Catachrestic Heterotopias).” Subverting the Norm III-Political Perspectives on Postmodern Theology & Church Practice (Springfield, MO), November 2015.

“Theological Method & a Virtue with No After.” Virginia Graduate Colloquium in Theology, Ethics, and Culture - Center or Vanishing Point: Perspectives on Religion and Theology (Charlottesville, VA), March 2015.

“Towards a Post-Moral, Erotic (Theological) Ethic: On Huffer, Muñoz, and Bonhoeffer.” Syracuse University Graduate Religious Conference - Religious Interruptus: The Affects of Sex, Politics, and Bodies (Syracuse, NY), February 2015.

“An Antisocial, Afro-Pessimist Sociality? Envisioning Kinship and Belonging Beyond Assimilation.” Annual Conference of the AAR (San Diego, CA), November 2014.

~~“Agitating~~ Tilling the Soil? Rethinking Gendered Subjectivity in Feminist Theology.” Annual Conference of the AAR (San Diego, CA), November 2014.

“Askesis, Agency, and (Queer) Bodies: Trans-Feminisms and the Ethics of Embodiment.” National Women’s Studies Association Annual Meeting (San Juan, Puerto Rico), November 2014.

“Who’s the We? Excess and the Enactment of Queer Time.” Drew Transdisciplinary Theological Colloquium - Sexual Disorientations: Queer Temporalities, Affects, Theologies (Madison, NJ), September 2014.

“Building Up and Breaking Down: Sociality, Social Justice, and the Self in Womanism and Feminism.” Annual Conference of the AAR (Baltimore, MD), November 2013.

“Jouissance as Ekstasis: Sex, Queer Identity, and Apophaticism in the Eastern Orthodox Tradition.” Annual Conference of the AAR (Baltimore, MD), November 2013.

“Relationality beyond Biopower: Reframing Kinship.” Philosophia Feminist Society Annual Meeting (Banff, Alberta), May 2013.

“A Queer Defense of Monogamy: (Anti-) Normativity, Eschatology, and Marriage.” Princeton Theological Seminary Koinonia Forum (Princeton, NJ), March 2013.

“An Eschatological Constructivism? Karl Barth and Judith Butler on the Relationship between Nature and Grace.” Southeastern Regional Meeting of the AAR (Greenville, SC), March 2013.

“Is Kinship Always Already Reproductive? Ecclesiology, Ethics, and the Antisocial Thesis.” Annual Conference of the AAR (Chicago, IL), November 2012.

“Belonging & Border Logic: Scripture, Theology, and LGBTQ Suicide.” Southeastern Regional Meeting of the AAR (Atlanta, GA), March 2012.

“Producing a People? Balibar and Bonhoeffer on (Theological) Education, Ecclesia, and the Ethnic.” Princeton Theological Seminary Koinonia Forum (Princeton, NJ), February 2012.

“An Apophatic Liberation Theology? Queer Theory & the Trinity.” Union Theological Seminary Graduate Student Conference (New York, NY), February 2012.

“Ethics Beyond Biopower: Bonhoeffer, Foucault, and the Problem of Race.” Notre Dame Graduate Student Conference: New Conversations on Bonhoeffer’s Theology (South Bend, IN), April 2011.

“The Inscriptive Surface of the Body: Our Bodies and Christ’s Body as Theological Text.” Southeastern Regional Meeting of the AAR (Louisville, KY), March 2011.

“Violence against Women and Missiological Paradigms: Problems with an Ecclesiocentric Model and Potentialities with Apocalyptic.” Wesleyan Theological Society Annual Conference (Dallas, TX), March 2011.

“The (Sexed) Body between Barth and Butler: A Theological Engagement with Elizabeth Grosz’s *Volatile Bodies*.” Mid-Atlantic Regional Meeting of the AAR (New Brunswick, NJ), February 2011.

TEACHING

Assistant Professor, University of Portland, 2020-
THE105 Introduction to Theology, F20-
THE341 Christianity, Gender, Sexuality, F20-
THE441 Queer Theologies Sp21-

Postdoctoral Fellow and Lecturer, University of Virginia, 2017- 2020
EGMT1540 How Do We Become Who We Are?, F18, F19, Sp20
EGMT1530 Visions of the Future: What's the Good? Where's the Difference, F18, Sp19
RELG 3559 Theology and Identity, Sp18

Adjunct Assistant Professor, Princeton Theological Seminary, 2020
THEO650 Queer Theologies, J20

Adjunct Professor, Chicago Theological Seminary, 2018
TEC 4100 Queer Theologies (online), F18

Instructor, Vanderbilt University, Programs for Talented Youth, 2015-2018
VSA 330 Identity in the 21st Century, Su16, Su17, Su18
VSA 230 Philosophy and Popular Culture, Su15, Su16

Lily Faculty Fellow in Theological Education, McCormick Theological Seminary, 2016-2017
BTE 467 The Bible, Theology, Sexuality (co-taught with Ted Hiebert and Sarah Tanzer), F16
TE 424 Eschatology and Ethics: Envisioning the Future, S17

Part-Time Lecturer, Rutgers, The State University of New Jersey, Department of Women's &
Gender Studies, 2015-2016
WGS 101 Knowledge and Power: Issues in Women's Leadership, F15, S16

Adjunct Professor, Pace University, Department of Women's & Gender Studies, 2016
PJS 101 Introduction to Peace and Justice Studies, S16

Instructor, Riverbend Maximum Security Prison, 2014
CPT 220 Theologies of Punishment, S14

Teaching Assistant, Vanderbilt University Divinity School, 2012-2014
DIV 3340 Feminist and Womanist Theologies, S14
DIV 3193 Worship in the Anglican and Methodist Traditions, MT13
DIV 2758 Ethics in a Theological Perspective, S13
DIV 2656 Constructive Theology, F12

SERVICE

Service to the Profession

Political Theology AAR Program Unit, steering committee member, 2021-
Women's Caucus, Society of Christian Ethics, co-chair, 2020-
Political Theology Network, executive committee member, 2020-
Queer Studies in Religion AAR Program Unit, co-chair, 2020-
Queer Studies in Religion, AAR Program Unit, steering committee member, 2013-2019
Syndicate Theology, contributor and advisor, 2013-
LGBT & Queer Studies Group of the Society of Christian Ethics, co-chair, 2018-
Political Theology Network, Activism and Public Engagement chair, 2018-2020
Women's and Gender Studies representative, Political Theology Network, 2018-
Theology & Sexuality journal, book review editor, 2019-
Popology (Wipf & Stock book series on theology and popular music), editorial board, 2019-
Fellowship of Protestant Ethicists, ethics committee, 2019-
Political Theology Network 2019 Conference, proposal review and program chair, 2018-2019
Modern Theology journal, peer reviewer, 2017, 2018
Rowman & Littlefield, peer reviewer, 2017
Women in Theology blog, contributor, 2013-2016
Routledge, peer reviewer, 2016
Women & Gender in Religion section of Southeast regional AAR, co-chair, 2012-2015
American Academy of Religion Speaking of Students column editor, 2012-2014
Theology & Sexuality journal, peer reviewer, 2013
An un für sich blog, contributor, 2011-2013
The Other Journal, theology editor, 2011-2013

University/Departmental Service

University of Portland

Title IX Education and Cultural Change subcommittee, 2020-
Honors mentor, 2021-

University of Virginia

Academic advisor, 2018-2020
Brown College, faculty fellow in residence, 2018-2020
Engagements postdoctoral fellow search committee, 2019

McCormick Theological Seminary

Student academic affairs committee, 2016-2017
Diversity, race, and cross-cultural competency committee, 2016-2017
Learning outcome assessment committee, 2016-2017

Vanderbilt University

Writing Studio, Graduate writing consultant, 2014
Antoinette Brown lecture series planning committee, 2012-2014

Duke University

Writing Center, tutor, 2010-2011
Office of Institutional Equity, administrative diversity project research lead, 2010-2011
The Women's Center at Duke Divinity School, co-coordinator, 2007-2010
Harassment grievance board, 2007-2009

Ecclesial & Community Service

Root & Branch Church (Disciples of Christ), under care for ordination, 2016-
Congregate Cville, community organizer, 2017-2019
Higher Education & Leadership Ministries, Disciples of Christ, interim program director, 2018
Riverbend Maximum Security Institution, volunteer chaplain, 2013-2014
Duke Youth Academy for Christian Formation, mentor, 2010-2012
Calvary United Methodist, ministerial intern, 2009-2010
Durham C.A.N., community organizer, 2008-2010
LGBTQ Triangle Helpline, call center volunteer, 2007-2009
Soulforce Equality Ride, media director, 2006-2007

ADDITIONAL INFORMATION

Affiliations/Memberships

American Academy of Religion
Association of Disciples for Theological Discussion
Disciples of Christ (Christian Church), IL/WI region (under-care for ordained ministry)
Fellowship of Protestant Ethics
National Women's Studies Association
Political Theology Network
Psi Chi Honor Society
Society of Christian Ethics
Society for the Study of Christian Ethics
Society for the Study of Theology
Westar Institute

Research Languages

French (reading competency)
German (reading competency)

Updated December 15th, 2020