

Previous readings of the Faith and Intellectual Life Reading Group (2004-present):

Alexander, Elizabeth. (2008). Poem: "Praise Song For the Day."

Ariely, Dan. (2012). Americans Want to Live In a Much More Equal Country (They Just Don't Realize It). *The Atlantic*.

Bennett, Jessica (2017, June 24, *New York Times*). "On Campus, Failure is on the Syllabus."

Berry, Wendell, poem: "The Peace of Wild Things."

Bilgere, George, poem: "iPoem"

Carver, Raymond. poem: "Loafing"

Clarke, Kevin (2011). *Eloquentia perfecta*: How to build a better student. *America*.

Collins, Billy (1991). Poem: "Nostalgia."

Day, Dorothy. (1943). Aims of the Catholic Worker Movement.

Dreyfus, H. & Kelly, S.D. (2011). Excerpts from *All Things shining: Reading the Western classics to find meaning in a secular age*. New York: Free Press. Ch. 3: "Homer's Polytheism." Ch. 7: "Lives Worth Living in a Secular Age."

Ecclesiastes 9:1-11 *The Bible* (Douay translation).

Edmundson, Mark (2008, September). Geek lessons: Why good teaching will never be fashionable. *New York Times Magazine*. 17-19.

----- Dwelling in possibilities.

Etzioni, Amitai (2009, June). Spent. *The New Republic*. 20-23.

Foer, Franklin (2005, November). Brain trust. *The New Republic*. 6.

Franzen, Jonathan. (2013, May). Farther Away. *The New Yorker*.

Haidt, Jonathan. (2012). *The Righteous Mind: Why good People Are Divided by Politics and Religion*. New York, New York: Pantheon Books. Introduction and Chapter 11, "Religion is a team sport."

Harmless, William SJ. (2008). Mystic as Multi-media artist: Hildegard of Bingen. Ch. 4 from *Mystics*. Oxford: Oxford Press.

Hazo, Samuel (2008). "The Necessary Brevity of Pleasures."

- Hellwig, Monika (2000). The Catholic intellectual tradition in the Catholic university. In *Examining the Catholic Intellectual Tradition* (ed: Anthony J. Cernera and Oliver J. Morgan). Fairfield CT: Sacred Heart Press. 1-18.
- Himes, Michael (2001). "Finding God in all things": A sacramental worldview and its effects. In *As Leaven in the World: Catholic Perspectives on Faith, Vocation and the Intellectual Life* (Thomas Landy, Ed). Franklin, WI: Sheedy and Ward. 91-103.
- Hopkins, Gerard Manley. "Hurrahing the Harvest." *Poems 1918*.
- Isaiah 65:17-25 (New International Version). Nd.
- Landy, Thomas (2009, June). On developing a hermeneutic of wonder. Paper delivered at Collegium, a colloquy on faith and the intellectual life. St. John's College, Collegeville, MN.
- Laux, Dorianne. "Antilamentation" (a poem).
- Levertov, Denise. O Taste and See.
- Lowney, Christopher. (2003). Excerpt from *Heroic Leadership: Lessons From a 450 Year Old Corporation*. Loyola Press.
- Macy, Joanna (1996). The greening of the self. In *Engaged Buddhist Reader* (Kottler, A., Ed.). Berkeley, CA: Parallax Press. 171-180.
- Malesic, Jonathan (2017, December). A Burnt-Out Case: Thomas Aquinas. *Commonweal Magazine*.
- McKibben, B. (2007). *The Wealth of Communities and the Durable Future*. Chapter 1 (After Growth). New York: Times Books. 1-45.
- McKibben, Bill (2005, April). The Christian paradox: How a faithful nation gets Jesus wrong. *Harper's Magazine*. 21-28.
- Milosz, Czeslaw. Poem: "Meaning."
- Morey, Melanie and Pideret, John, SJ (2008, October). Identity crisis: Dramatic action is needed to ensure the vitality of a distinctly Catholic education. *America*. America Press, 23-25.
- Mountz, Alison (with others, 2015) "Slow Scholarship: A Feminist Politics of Resistance Through Collective Action in the Neoliberal University"
- Nelson, Cassandra (2016, December). Seeing is Believing: What Flannery O'Connor Means by 'Vision'." *Commonweal Magazine*.
- Nirenberg, David (2006, October). Paleologus and us: What Benedict really said. *The New Republic Online*.

- Noonan, John T. Jr. (2005, June). Transparency in theology: The requirement. Keynote address delivered at Foundation of Freedom Conference at the University of Portland, Oregon.
- Norris, Kathleen. (2004). *Quotidian Mysteries: Laundry, Liturgy and "Women's Work"* (excerpt). Paulist Press.
- Nouwen, Henri (1992). *The Return of the Prodigal Son*. New York: Doubleday. (excerpt on the older son); combined with Luke 15: 11-32, Parable of the Lost Son and the painting of the same name, by Rembrandt.
- Nussbaum, Martha (1997). Socrates in the religious university. In *Cultivating humanity: A classical defense of reform in liberal education*. Cambridge: Harvard University Press. 257-292.
- Socratic self-examination. Ibid, 15-49.
- O'Connor, Flannery (1969). Novelist and believer. In *Mystery and Manners: Occasional Prose*. Edited by Sally and Robert Fitzgerald. NY: Farrar, Strauss and Giroux.
- O'Reilly, Mary Rose (2005). *The Garden at Night: Burnout and Breakdown in the Teaching Life*. Ch. 1: Practicing the Koans of Professional Life. Heinemann Press.
- Ozment, Katherine. (2013). "Losing Our Religion." From *Boston Magazine*, January.
- Palmer, Parker (1998). A culture of fear: Education and the disconnected life. In *The Courage to Teach*. San Francisco, CA: Jossey-Bass. 35-60.
- Photographs by Jacob Riis and Dorothea Lange.
- Piercy, Marge, poem: "To be of use." Retrieved from www.poetryfoundation.org/poems/57673/to-be-of-use.
- Pixar Studios short film (2000): *Knick Knack*.
- Pope Benedict XVI (2011). *Caritas in Veritate* (introduction).
- Pope Francis (2015): excerpt from his encyclical *Laudato Si'*, "The Need to Protect Labor."
- Pope Francis interview: "A Big Heart Open to God." In *America*. November 2013.
- Reilly, Patrick J. (2003, March). Are Catholic colleges leading students astray? *The Catholic World Report*. 11-19.
- Reiner, Andrew. (2006, April 10). "Teaching Men to be Emotionally Honest." In *New York Times Magazine*.
- Rembrandt: *The Return of The Prodigal Son* (painting).

Rich, Adrienne. Poem: "Power."

Robinson, Edwin Arlington (1897). Poem: "Richard Corey."

Rolheiser, R. (1999). The non-negotiable essentials. Excerpted from *The Holy Longing: the Search for a Christian Spirituality*. NY: Doubleday.

Sacks, Oliver. (2015, August). "Sabbath." *The New York Times*.

Sayers, Dorothy L. (1947). The Lost Tools of Learning. Address given at Oxford University.

Sciabbala, George. (2017, April). "The Free Banquet: A Case For Universal Basic Income." In *Commonweal*.

Seligman, Martin, (2017, June 16 *New York Times*). "Homo Prospectus: We Weren't Built to Live in the Moment."

Shibley, Mark A. (2006, June). Believing in the none zone. *Oregon Humanities*. 28-34.

Simon, Paul & Garfunkel, Art. (1969). The Sound of Silence.

Slouka, Mark (2004, November). Quitting the paint factory: On the virtues of idleness. *Harper's Magazine*. 57-65.

Spadaro, Antonio (2013, August). "Interview with Pope Francis: A Big Heart Open to God." *America*.

Spiegelman, Willard. The Pleasures of Circulating on Foot.

Stafford, William, (1979). Poems: "Lit Instructor" ; "A Ritual to Read to Each Other"; "Atwater Kent"

Tennyson, Lord Alfred (1842). Poem: "Ulysses."

Thoreau, Henry David. *Walden*. Chapter One: Economy.

Tippett, Krista. (2016). *Becoming Wise: An Inquiry Into the Art and Mystery of Living*. (ch.5: Hope Reimagined)

Tyson, Neil DeGrasse (2017). *Astrophysics for People in a Hurry*. (ch. 12: Reflections on the Cosmic Perspective).

US Conference of Catholic Bishops. (2001). Global climate change: A plea for dialogue, prudence and the common good.

Van Gogh. Starry Night (painting).

Vatican II Documents: Declaration on the Relation of the Church to Non-Christian Religions.

Von Moltke, Freya and Gardner, Clinton C. (1970). Farewell to Descartes. In *I am an Impure Thinker*. Argo Books. 1-19.

Wayman, Tom (2003). Poem: "Did I Miss Anything?"

Wettstein,, Howard. (2012). "Awe and Religious Life," excerpted from *The Significance of Religious Experience*. Oxford University Press.

Wilson, Edward O. (2006, September). Apocalypse now: A scientist's plea for Christian environmentalism. *The New Republic*.17-19.